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| **Enquête effectifs** Carte scolaire 2016 *A retourner par mail : 27@se-unsa.org*  **🞏 risque de fermeture 🞏 demande d’ouverture**  Ceci un document important qui, dans le cadre de la préparation de la rentrée prochaine, nous permet de contrôler efficacement les propositions de l’administration en matière de carte scolaire (ouvertures et fermetures de classes).  logo_SE_NB   |  |  | | --- | --- | | **REP oui non**  **REP +: oui non**  **RPI***(ne renvoyer qu’une seule enquête pour toutes les écoles)* **oui non**  **Dispositif PMC :oui non Dispositif TPS :oui non**  **Ecole commune :...............................................................**  **Circonscription............................................................................** | **Nom du correspondant ................................................................**  **Téléphone :………………………………..**  **M@il: ………………………………………** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Cette année, vos effectifs**  **nombre de classes :…….. moyenne par classe : …….** | | | | | | | | | | | | | | **L’année prochaine (sans fermeture ni ouverture),**  **nombre de classes :…….. moyenne par classe : …….** | | | | | | | | | | | | | | Ecole maternelle | | | | | Ecole élémentaire | | | | | | | | Total | Ecole maternelle | | | | | Ecole élémentaire | | | | | | | Total | | Classe | TPS | PS | MS | GS | Classe | | CP | CE1 | CE2 | CM1 | CM2 | **ULIS** |  | Classe | TPS | PS | MS | GS | Classe | CP | CE1 | CE2 | CM1 | CM2 | **ULIS** |  | | **1** |  |  |  |  | **1** | |  |  |  |  |  |  |  | **1** |  |  |  |  | **1** |  |  |  |  |  |  |  | | **2** |  |  |  |  | **2** | |  |  |  |  |  |  |  | **2** |  |  |  |  | **2** |  |  |  |  |  |  |  | | **3** |  |  |  |  | **3** | |  |  |  |  |  |  |  | **3** |  |  |  |  | **3** |  |  |  |  |  |  |  | | **4** |  |  |  |  | **4** | |  |  |  |  |  |  |  | **4** |  |  |  |  | **4** |  |  |  |  |  |  |  | | **5** |  |  |  |  | **5** | |  |  |  |  |  |  |  | **5** |  |  |  |  | **5** |  |  |  |  |  |  |  | | **6** |  |  |  |  | **6** | |  |  |  |  |  |  |  | **6** |  |  |  |  | **6** |  |  |  |  |  |  |  | | **7** |  |  |  |  | **7** | |  |  |  |  |  |  |  | **7** |  |  |  |  | **7** |  |  |  |  |  |  |  | | **8** |  |  |  |  | **8** | |  |  |  |  |  |  |  | **8** |  |  |  |  | **8** |  |  |  |  |  |  |  | | **9** |  |  |  |  | **9** | |  |  |  |  |  |  |  | **9** |  |  |  |  | **9** |  |  |  |  |  |  |  | | **10** |  |  |  |  | **10** | |  |  |  |  |  |  |  | **10** |  |  |  |  | **10** |  |  |  |  |  |  |  | | **11** |  |  |  |  | **11** | |  |  |  |  |  |  |  | **11** |  |  |  |  | **11** |  |  |  |  |  |  |  | | Total par niveau |  |  |  |  |  | |  |  |  |  |  |  |  | Total par niveau |  |  |  |  |  |  |  |  |  |  |  |  | | *Effectif total maternelle :……..* | | | | | | *Effectif total élémentaire :………………..* | | | | | | | | *Effectif total maternelle :….* | | | | | *Effectif total élémentaire :………………………..* | | | | | | | | | | | | | | | | | | | | |
| **logo_SE_NBEnquête effectifs Carte scolaire 2016**  **Ecole commune :……………………….. Nom du correspondant : ………………………**  **Prévisions rentrée 2016 organisation pédagogique possible (si fermeture ou si ouverture)**  **nombre de classes :……………………. moyenne par classe : ……………………….** | | | | | | | | | | | | |
| Ecole maternelle | | | | | Ecole élémentaire | | | | | | | Total par classe |
| Classes | TPS | PS | MS | GS | Classes | CP | CE1 | CE2 | CM1 | CM2 | ULIS |  |
| **1** |  |  |  |  | **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  | **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  | **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  | **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  | **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  | **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  | **7** |  |  |  |  |  |  |  |
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| **9** |  |  |  |  | **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  | **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  | **11** |  |  |  |  |  |  |  |
| Effectif total : | *Maternelle :* | | | | *Elémentaire :* | | | | | | |  |

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| **Scolarisation des enfants à besoins particuliers (MDPH) :**  *pour l’année en cours et l’année à venir*  **AESH (nombres de personnels dans l’école, recrutement à venir) :**  **Remarques**(pour ouverture y a-t-il des locaux disponibles, quel est l’avis de la mairie, y a-t il des constructions en cours dans le secteur de l’école……… |